

West Central Area Schools, ISD 2342

SCHOOL BOARD AGENDA

COMMITTEE MEETING

Wednesday, April 2, 2025 @ 5:30 PM

WCA SECONDARY SCHOOL MEDIA CENTER

Challenge ♦ Learn ♦ Succeed

Mission Statement

To challenge and support our students, staff, and families in each person's growth as a lifelong learner and a successful and engaged citizen of our community

1. Call the Meeting to Order

Time: _____

Pledge of Allegiance

Roll Call: ___ Grosz ___ Porter ___ Sanstead ___ Saurer
 ___ Miah Ulrich ___ Josh Ulrich ___ Vincent

Recognition of Visitors & Public Comment - *Individual speakers are asked to limit their comments to not more than two minutes.*

2. Motion to Adopt or Modify the Agenda

_____/_____/_____ Action

3. Committee Reports or Presentations

3.1. Recognize 2025 Girls State Basketball Champions

Information

4. Administrative Reports & Correspondence

4.1. Elementary Principal	Caitlin Hendricks
4.2. Secondary Principal	Nate Wood
4.3. Activities Director	Jacob Foslien
4.4. Community Education	Megan Dotts
4.5. Technology Coordinator	Kevin McNamara
4.6. Buildings and Grounds Director	Chad Norenberg
4.7. Business Manager	Todd Netzke
4.8. Superintendent	Paul Brownlow

5. Consent Agenda

_____/_____/_____ Action

5.1. Approve the Following Personnel Items:

5.1.1. Hires

5.1.1.1. Amara Livingston - High School Agriculture Teacher

- 5.1.2. Resignation
 - 5.1.2.1. Hanna Wynstra - Custodian
- 5.1.3. Spring Coaching Assignments

6. New Business

- 6.1. Review First Reading of the Following Policies with Statutory and Recommended Changes from MSBA
 - 6.1.1. Policy #509 - Enrollment of Nonresident Students
 - 6.1.2. Policy #511 - Student Fundraising
 - 6.1.3. Policy #512 - School-Sponsored Student Publications and Activities
 - 6.1.4. Policy #513 - Student Promotion, Retention, and Program Design
- 6.2. Consider/Approve Jostens Renaissance Global Conference ____/____ *Action*
- 6.3. Approve Revised 2024-2025 Non-Certified Staff Seniority List ____/____ *Action*

7. Discussion

- 7.1. Capital Outlay
- 7.2. Retirement Incentive

- 8. Motion to Adjourn Meeting** *Time:* ____ ____/____ *Action*